



## AGENDA FOR THE TOWN MATTERS COMMITTEE

### MONDAY 27<sup>TH</sup> JANUARY 2025 IN THE GUILDHALL

There are stairs to the Council Chamber but if any member of the public has mobility issues the Council can relocate to the lower Guildhall.

You are hereby **SUMMONED** to attend the **Town Matters Committee** on **Monday 27<sup>th</sup> January 2025** at **6.30pm** for a maximum of 90 minutes in the Guildhall for the purpose of transacting the following business:

**Committee Members:** Councillors S Collinson (Chair), L Auletta, C Beavis, J Chinnock, J Cummings, D Peters, A Presswell, E Price, N Roberts and T Robshaw.

#### 1. WELCOME AND APOLOGIES FOR ABSENCE

The Chair will read out the following statement:

Welcome to everyone attending and observing the meeting.

A reminder that open proceedings of this meeting will be video recorded. If members of the public make presentations, they will be deemed to have consented to being recorded. By entering the Council Chamber attendees are also consenting to being recorded.

This meeting is limited to 90 minutes and therefore members are asked to raise their points succinctly and not repeat the same view expressed by colleagues if it does not add to the debate.

To receive apologies and to confirm that any absence has the approval of the Council.

*The Committee will adjourn for the following items:*

#### PUBLIC QUESTION TIME

A period of 15 minutes will be allowed for members of the public to ask questions or make comment regarding the work of the Committee or other items that affect Totnes.

*The Committee will convene to consider the following items:*

#### 2. CONFIRMATION OF MINUTES

To approve the minutes of 25<sup>th</sup> November 2024 and update on any matters arising.  
Document attached.

#### 3. STRATEGY DELIVERY GROUP AND WORKING GROUPS

To consider the notes and any recommendations from the following (documents attached):

- a. Environment and Public Realm Working Group, 27<sup>th</sup> November 2024.
- b. Community Working Group, 3<sup>rd</sup> December 2024 and 6<sup>th</sup> January 2025.
- c. Economy Working Group, 4<sup>th</sup> December 2024 and 15<sup>th</sup> January 2025.

4. **GREAT BRITISH SPRING CLEAN AND GREAT BIG SCHOOL CLEAN 2025**  
To consider any Council involvement in the Great British Spring Clean from 25th March to 10th April 2022. Document attached.
5. **COVID-19 DAY OF REFLECTION**  
To note the national 'Covid-19 Day of Reflection' on Sunday 9<sup>th</sup> March 2025. Document attached.
6. **COMMUNITY AWARDS TIMELINE**  
To note the timeline for the 2025 Community Awards. Document attached.
7. **OPEN SPACE, SPORTS, RECREATION AND WELLBEING PLAN UPDATE**  
To update on any general matters linked to the Open Spaces, Sport Recreation and Wellbeing Plan (standing item). No document.
8. **DATE OF NEXT MEETING**  
To note the date of the next meeting of the Town Matters Committee – Monday 24<sup>th</sup> March 2025 at 6.30pm.

Sara Halliday  
Governance and Projects Manager  
22<sup>nd</sup> January 2025

**USE OF SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be audio and video recorded. If members of the public make a representation, they will be deemed to have consented to being recorded. By entering the Council Chamber or Zoom meeting, attendees are also consenting to being recorded. Televised, vision and sound recordings or live broadcastings by members of the press or public at Councillor Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.