#### **This month's meeting of Totnes Climate & Ecological Emergency Action Plan working group will be a FACE TO FACE meeting , in person and on TUESDAY 25th October 2022 at Totnes Town Council Guildhall, 6pm - 8pm** **Meeting Agenda: 1. Who's here** - 20 sec. go around (please be brief) **2. Devon Climate Plan is finally published -** [at this link](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=43b4b50ece&e=988c77b759) **n.b. a short (summary) version is also available 3. Sustainable South Hams Assembly event for Towns & Parishes held 8th October in Kingsbridge: sharing outcomes. (please can those who attended join us and share their experiences of this event) 4. Sharing ideas for improving biodiversity:**

#### **Dittisham Gardening for Nature booklet -** [click for electronic version](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=328d81ea8b&e=988c77b759)

#### **Living Churchyards event held in East Alvington**

#### **5. Community Composting opportunities & updates: plus converting your brown bin into a wormery:**[https://theurbanworm.co.uk/wheelie-bin/](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=154369c3dc&e=988c77b759) **video tutorial at this link:** [https://fb.watch/g2QJenKIoI/](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=3786e9984f&e=988c77b759) **6. The Energy Wise Show - Saturday 29th October - 12noon - 5pm at Totnes Civic Hall -** [click for flier](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=b2b8682413&e=988c77b759) **(The is being coordinated by** [Totnes Climate Hub](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=f89d215ddd&e=988c77b759)**).  Invitation to get involved. 7. Net Zero Review & Consultation (closes 27.10.22) making a response: document with questions**[at this link](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=d15a830c99&e=988c77b759) **more information at this link:**[https://beisgovuk.citizenspace.com/nzs/call-for-evidence-on-net-zero-review/](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=093a9fc25b&e=988c77b759) **8. Any other urgent business or updates\* 9. Date of Next Meeting:Tues 15th November 6.00 - 8.00pm**

**\* Other news**  
**Check for a calendar of events** at **Totnes Climate Hub** **Events page**: [https://totnesclimatehub.info/events/](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=9b3698f9be&e=988c77b759)  
  
**\*Sustainable South Hams have a new website - they would like your views**: [Click here](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=aa7909bc0c&e=988c77b759)  
Sustainable South Hams [Facebook Page](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=245c953f1a&e=988c77b759)  
[Devon Climate Plan](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=38ae1e9482&e=988c77b759)       [South Hams District Council Climate Plan](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=c70bf7ee6a&e=988c77b759)  
[Our Place-Our Planet](https://gmail.us3.list-manage.com/track/click?u=8ec15843f67177a6fdf41ca8e&id=59cdce691f&e=988c77b759) - website